

# FY 2003 SECRETARY OF THE ARMY ENVIRONMENTAL AWARDS

## NOMINATION SUMMARY SHEET

**Instructions:** Complete this form and submit as a separate electronic file with each nomination. Ensure that all information is correct. Subsequent contact with the MACOMs/Regions and eventual winners will be based on information provided on this page, including the name(s) printed on plaques/certificates.

- 1. AWARD CATEGORY/SUBCATEGORY:** Choose from the following:  
(Check only one please)

<b>FY03 Awards Program</b>	
<b>Installation/Civil Works Facility</b>	
Natural Resources Conservation, Small	<input type="checkbox"/>
Cultural Resources Management	<input type="checkbox"/>
Environmental Quality, Non-Industrial	<input type="checkbox"/>
Pollution Prevention, Industrial	<input type="checkbox"/>
Environmental Restoration	<input type="checkbox"/>
<b>Team/Individual</b>	
Environmental Excellence in Weapon System Acquisition (Team only)	<input type="checkbox"/>
Natural Resources Conservation	<input type="checkbox"/>
Environmental Quality	<input type="checkbox"/>
Environmental Restoration	<input type="checkbox"/>

Fill out the following information as required. Individuals/Teams must also provide Installation Information. All categories must provide Installation/Facility Public Affairs Information.

### 2. INDIVIDUAL INFORMATION

- Name of an Individual (*as it will appear on certificate*):
- Position:
- DOD Civilian? ☐ or Active Duty Military personnel? ☐ (*Check only one please*)
- Telephone Number (commercial):
- Fax Number (commercial):
- Telephone Number (DSN):
- E-mail address:
- Express Mailing Address (*must include a building number and a street name*)

### **3. TEAM INFORMATION**

- Name of Team (*as it will appear on certificate*):
- Team Members
- Team POC:
- Telephone Number (commercial):
- Fax Number (commercial):
- Telephone Number (DSN):
- E-mail address:
- Express Mailing Address (*must include a building number and a street name*)

### **4. INSTALLATION INFORMATION**

- Installation/Facility Name (*as it will appear on certificate*):
- Program POC:
- Telephone Number (commercial):
- Fax Number (commercial):
- Telephone Number (DSN):
- E-mail address:
- Express Mailing Address (*must include a building number and a street name*)

### **5. INSTALLATION/FACILITY PUBLIC AFFAIRS POC**

- Name:
- Telephone Number (commercial):
- Fax Number (commercial):
- Telephone Number (DSN):
- E-mail address:
- Express Mailing Address (*must include a building number and a street name*)

## **6. IMA REGION/MACOM POC**

- Name:
- Telephone Number (commercial):
- Fax Number (commercial):
- Telephone Number (DSN):
- E-mail address:
- Express Mailing Address (*must include a building number and a street name*)

## **7. NOMINATION HIGHLIGHTS**

Use numbered sentences (up to six) summarizing the most significant achievements of the nominee(s) during the award period. Please use concise quantitative information. This information will be used as the basis for publicity information developed for the winning nominations.

1.

2.

3.

4.

5.

6.

## **USAEC POCs:**

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